

AQA

CJM copy

GCSE Anthology

Moon on the Tides



OXFORD

named higher
could be named on book

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use of second person towards a general audience and then towards end the children. Named rhyme

Poetry Across Time • Character and voice

Sonnet

there is something ironically sad about clowns

painted smiles & ragged clothes.

Stereotypical image that creates more pathos

expected reaction - command

verb suggests poorly executed painting

aim to scare like punks

Juxtaposition

Imperative verb

Picture highlights the power of the imagination that children can create images of their own to combat their fear.

Clown punk is an outsider in every sense

Semantic field of image creation

Pixel, ink, daubed dyed, picture

suggest man is more an image than a man his persona is nothing more than an image.

the last stanza alters him some redemption

deliberately

Silly

Juxtaposition

Seems derogatory - almost mocking a joke

wants to be father serving

run down northern dialect

The Clown Punk

Driving home through the shonky side of town,
three times out of ten you'll see the town clown,
like a basket of washing that got up
and walked, towing a dog on a rope. But

5 don't laugh: every pixel of that man's skin
is shot through with indelible ink; **tattoos**
as he steps out at the traffic lights,
think what he'll look like in thirty years' time

the deflated face and shrunken scalp

10 still daubed with the **sad tattoos** of high punk.

You kids in the back seat who wince and scream
when he slathers his daft mush on the windscreen,

Who? Society.

remember the clown punk with his dyed brain,
then picture windscreen wipers, and let it rain.

Thyming couplet

Simile
suggests he's not normal -
enjambement an outsider

modern

The man is an image.
- npf pearl

draws attention to key idea as well as creating a humorous tone.

word is structurally highlighted to draw attention to the change of direction from addicive to pathos.

ignorant fear.

IS THIS PATHOS OR CRITICISM

↓ pathos & tragic?

or perhaps fear based on fear that you might too become homeless

Colloquial informal language to provide laughter takes her fear + lighter tone for the kids. poem is aimed at.

- homeless, dispossessed, on (punk), tattooed

punk stands for rebellion

we might assume that the clown punk was a rebel in his past

man's choice of visual persona goes much deeper than the surface image.

but the pathos is that the image the punk has chosen to portray is indelible and impossible to change

Free Verse.

History is written by the conquerors therefore named - either
Caribbean history of Slavery is not taught to its descendants
Instead they learnt of the history of those in power.

Poetry Across Time • Character and voice

Checking Out Me History

this refrain is introduced from the very beginning - implies passivity -
Dem tell me being lectured by an authority figure

Dem tell me

Wha dem want to tell me

alliteration

- metaphor

Bandage up me eye with me own history

5 **Blind me to me own identity**

- refers to attempts by authority figures to
blind the persona to his own history
and identity.

Dem tell me bout 1066 and all dat **a**

dem tell me bout Dick Whittington and he cat **a**

But Toussaint L'Ouverture **b**

no dem never tell me bout dat **a**

references to British history are
linked with children's fiction
suggesting the irrelevance of both
to him & his cultural
identity.

10 Toussaint (leader of Haitian Revolution)

a slave

with vision

lick back

Napoleon

battalion

and first Black

Republic born

Toussaint de thorn

to de French

20 Toussaint de **beacon**

of de Haitian Revolution

italics story of Toussaint L'Ouverture stresses
its relevance alternative
— Oral history.

Phonetic

Syntax errors

increasingly
fichorial quality
to me
instinct.

Dem tell me bout de man who discover de balloon

and de cow who jump over de moon

a

(1686-1733)

simply
regurgitate

Dem tell me bout de dish ran away with de spoon

a

emphasises how
children are taught

25 but dem never tell me bout **Nanny de maroon**

Leader of the Jamaican Maroons
runaway slaves in 18th century
who resisted British forces.

oral history

Standard
font for
Standard
history.

Nanny

see-far woman

of mountain dream

fire-woman struggle

hopeful stream

to freedom river

Metaphors to describe power, illumination
and strength.

Free Verse poem with rhyme used for effect drawing
Rhyme attention to particular ideas, images and
feelings.

Poetry Across Time • Character and voice

Contrasts of figures of
white European +
black history

Most famous, influential
Zulu leader + known for his
humor.

West Indian people
treated so harshly by
the Spanish in the 18th
century that the
native population
of 60,000 was
entirely wiped out.

Dem tell me bout Lord Nelson and Waterloo
but dem never tell me bout Shaka de great Zulu
Dem tell me bout Columbus and 1492
but what happen to de Caribs and de Arawaks too

Non gendered
English

Dem tell me bout Florence Nightingale and she lamp
and how Robin Hood used to camp
Dem tell me bout ole King Cole was a merry ole soul
but dem never tell me bout Mary Seacole

ethnic group descended
from African slaves and
Amerindians they
resisted but were
displaced from the
Caribbean by forces
in the 18th century

*Story of
Mary Seacole with
narrator with
lyrical elegance
again with
metaphors
linked to light.
theater star*

40 From Jamaica a
she travel far a
to the Crimean War a
she volunteer to go b
and even when de British said no b
she still brave the Russian snow b
a healing star a
among the wounded
a yellow sunrise
to the dying

Jamaican heroine
of Crimean War. She
paid her own way to
the Crimea where she fed
nursed and cared for
injured British soldiers

rhyme.
Sharing difference

italics indicate
desperation from
accepted view of
history taught in
British schools

50 Dem tell me

Dem tell me wha dem want to tell me
But now I checking out me own history
I carving out me identity

Change of
tone to suggest
taking control
and contrast
between past
(history) and
present.

CONTEMPORARY
POETRY

— Active
final word focuses the reader
clearly on the theme of the
poem.

Mason
lack of punctuation
and use of repetition
a refusal and an assertive
pride in the

repeated
refrains and
matter of fact
language.

the rest of the poem
has a sing song style

they are more lyrical
and include figurative
language that may
suggest that the
figures have greater
significance.

Horse Whisperer

They shouted for me
when their horses snorted, when restless
hooves traced circles in the earth
and shimmering muscles refused the plough.

5 My secret was a spongy tissue, pulled bloody
from the mouth of a just-born foal,
scented with rosemary, cinnamon,
a charm to draw the tender giants
to my hands.

10 They shouted for me
when their horses reared at the burning straw
and eyes revolved in stately heads.
I would pull a frog's wishbone
tainted by meat, from a pouch,
a new fear to fight the fear of fire,
so I could lead the horses,
like helpless children, to safety.

I swore I would protect
this legacy of whispers
20 but the tractor came over the fields
like a warning. I was the life-blood
no longer. From pulpits — religious.
I was scorned as demon and witch.
Pitchforks drove me from villages and farms.

25 My gifts were the tools of revenge.
A foul hex above a stable door
so a trusted stallion could be ridden
no more. Then I joined the stampede,
with others of my kind,
30 to countries far from our trade.

6 oromaboreas
Identifying with
the horses

Suggest power, strength +
part of a group.

Themes
outsiders
magicians

Free
verse
conversational

Perhaps Forster is suggesting that the rejection of one tradition is symptomatic of humanity's tendency to discard established customs in the name of progress; to turn admiration and awe into distrust and even violent rejection.

suggests
desperately
needed

the voice of
one horse whisper
to speak of
what gods
whose souls
refused

People were in awe
of their ability to control
such power.
Also seen as
breeds of
horses -

Still I miss them. Shire, Clydesdale, Suffolk.

The searing breath, glistening veins,
steady tread and the pride,
most of all the pride.

ANDREW FORSTER

CONTEMPORARY
POETRY

fear of the
unknown.

seas of small
using to tame + communicate

horses portrayed and
as dignified and
majestic

metaphor
reference to
the roadmen who
used bones of roads
as charms to horses.

Symbol of
modernity

the jambardon in compare
the change in attitude
now he is looked
down on. cast out.

First Person
Creates Atmos

Talking to
animals -
devil worship

Secret societies
Horseman's word
and the roadman.

rejects

at humanity's tendency to
turn admiration and awe into distrust and
even violent rejection.

Paranoia, power! Aggression!

Poetry Across Time • Character and voice

Named - Higher

Medusa

Shows a lack of absolute knowledge.

green eyed monster A (suspicion), a (doubt), a (jealousy) grew in my mind, which turned the hairs on my head to filthy snakes, as though my thoughts hissed and spat on my scalp.

S.mile

Stagnant My bride's breath soured, stank in the grey bags of my lungs. I'm foul mouthed now, foul tongued, yellow fanged. Biting

10 There are bullet tears in my eyes.

Are you terrified? oxymoron. Direct address - rhetorical Q. Why?

Pathetic Be terrified. Threat!

It's you I love,

perfect man, Greek God, my own;

but I know you'll go, betray me, stray from home.

So better by far for me if you were stone.

Aggressive.

achre.

glanced at a buzzing bee,

a dull grey pebble fell falling

20 to the ground.

Contrast

I glanced at a singing bird,

a handful of dusty gravel

spattered down.

Smashing

I looked at a ginger cat, a housebrick

shattered a bowl of milk.

I looked at a snuffling pig,

a boulder rolled

in a heap of shit.

Fifth dimension She's destroying everything around her.

Screwing! audacious.

The life is being yanked from it! In violence.

What has he done to ~~suffe~~ bring about these feelings.

The look gets more intense as she gets more annoyed.

What has become of he?

30 Stared in the mirror Love gone bad showed me a Gorgon. I stared at a dragon. Fire spewed

35 from the mouth of a mountain.

She is angry at herself

Persons.

Inhdeby. Paint

40 Wasn't I beautiful?

Wasn't I fragrant and young?

Look at me now.

CAROL ANN DUFFY

CONTEMPORARY POETRY

When Perseus defeated Medusa he used a shield as a weapon

She had the power and authority.

Duffy has made Medusa the achre agent unlike the myth, where people had to look at Medusa.

Can be read in a number of ways - Bereaching? a lesson - Medusa's threat? - Self-mockery! what have we done?

1970s New English Poetry

Nigra explores the experiences of first generation immigrants

named both

Poetry Across Time • Character and voice

Singh Song!

I run just one ov my daddy's shops
from 9 o'clock to 9 o'clock

and he vunt me not to hav a break
but ven nobody in, I do di lock -
rebelz.

5 cos up di stairs is my newly bride

vee share in chapatti

vee share in di chutney

after vee hav made luv

like vee rowing through Putney -
bilingual creates humor

10 Ven I return vid my pinnie untied
di shoppers always point and cry:

Hey Singh, ver yoo bin?

Yor lemons are limes

yor bananas are plantain,

15 dis dirty little floor need a little bit of mop
in di worst Indian shop
on di whole Indian road -

Above my head high heel tap di ground

as my vife on di web is playing wid di mouse

20 ven she netting two cat on her Sikh lover site
she book dem for di meat at di cheese ov her price -

Suggestion
that she
doesn't work - in keeping with
my bride
some traditional culture

she effing at my mum

in all di colours of Punjabi

den stumble like a drunk

making fun at my daddy

my bride

metaphor

tiny eyes ov a gun

and di tummy ov a teddy

he's not
of
anyone

essential part of the
name of Singh males
comes from Sanskrit word
meaning lion

exploration name
emphasises the
humour

The poem has
childish language. A song lyrical
voice

He uses language
that reflects the
English of people
whose first language
is Punjabi

his father
wants him
to take it
seriously.

repetition
suggests
that the couple
have an
equal partnership
unity

halved to
refrain to the
present
perspective
of ones who
stop like a
alt
chorus in a
Greek theatre.

Suggestion
that she
doesn't work - in keeping with
my bride
some traditional culture

Swearing
25
tiny eyes ov a gun
and di tummy ov a teddy

Suggestion
that they
are newly
married

Rhyme
half rhyme
used to
illustrate the
language of
song Singh's accent

limited accountability
This is perhaps his
first experience of
responsibility

Stereotype of Indian.

Typical Indian foods.

Made up word -
muddled English.

Putney is Punjabi for
'wife' but also a
area in London.

Sikh's turban.
Shouldn't be
wished.
nothing
again.

the wife has adopted
British dress and is
immersed in
the culture.

Suggests
the wife's power and
dominance

comical
image of
rebel

What is the
suggestion here?

Dating agency
modern approach
to life.
also not
working hard
- not being
'typical'

IS his dad a drunk?

Contrast suggests perhaps
conflicting feelings towards her.
She is both comforting and
dangerous.

Sense of mockery but
not just that

Poetry Across Time • Character and voice

message? Love more important than anything. Indian children rebel just like everyone else. Cultural combination of second generation Indians.

He is report
reception the
modernization of
older generation

modernity

30 my bride

Non typical role of a bride.

she hav a red crew cut
and she wear a Tartan sari
a donkey jacket and some pumps

father acknowledges that she
has embraced western culture.

on di squeak ov di girls dat are pinching my sweeties –

Short coat
Often worn by workers.

35 Ven I return from di tickle ov my bride
di shoppers always point and cry:

Implied for sex.

Hey Singh, ver yoo bin?

Di milk is out ov date

and di bread is always stale,

40 di tings yoo hav on offer yoo hav never got in stock
in di worst Indian shop
on di whole Indian road –

the reader is
included as if
they are a
couple.

suggestion of magic

Late in di midnight hour

ven yoo shoppers are wrap up quiet

ven di precinct is concrete-cool

vee cum down whispering stairs

and sit on my silver stool,

from behind di chocolate bars

vee stare past di half-price window signs

50 at di beaches ov di UK in di brightey moon –

change of voice to
second person – speaks
directly to shopper

personification

extended metaphor

of moon – links to
honeymoon.
Money contrasts romantic
imagery.

from di stool each night she say,

How much do yoo charge for dat moon baby?

suggestion of Brighty
which was Punjabi
word for British
originating from the
British occupation of
India.

from di stool each night I say,

Is half di cost ov yoo baby,

55 from di stool each night she say,

How much does dat come to baby?

The wife speaks!
Or money.
The first word has
been left out.

from di stool each night I say,

Is priceless baby! – poem ends

DALJIT NAGRA

CONTEMPORARY
POETRY

Singh suggests
that he thinks
there is more to
life than money

Phonetic Indian
English.

They don't
look at
just the
moon and the
beaches!

23/13
The personal's
stressed
+ the
lack of
passion
can't be sold

The couple sit
together and
stare beyond
stare beyond
the criticising
the humanity.

possessive pronouns reinforce the importance of the friendship and the fact that he does belong to her - The product of her imagination.

Brendon Gallacher

dramatic life of a criminal
contrasts with the speaker's father
dangerous ideas

Regional dialect - adds to the informal tone

Direct conversation shows how strong her memory is

Present tense - the narrator relives the past

repetition highlights the emotional intensity of this day

He was seven and I was six, my Brendon Gallacher.

He was Irish and I was Scottish, my Brendon Gallacher.

His father was in prison; he was a cat burglar childish

My father was a Communist Party full-time worker.

5 He had six brothers and I had one, my Brendon Gallacher.

He would hold my hand and take me by the river

where we'd talk all about his family being poor.

He'd get his mum out of Glasgow when he got older.

A wee holiday some place nice. Some place far.

10 I'd tell my mum about my Brendon Gallacher.

How his mum drank and his daddy was a cat burglar.

And she'd say, 'Why not have him round to dinner?'

No, no, I'd say, he's got big holes in his trousers.

I like meeting him by the burn in the open air.

15 Then one day after we'd been friends for two years,

one day when it was pouring and I was indoors,

my mum says to me, 'I was talking to Mrs Moir

who lives next door to your Brendon Gallacher.'

Didn't you say his address was 24 Novar?

20 She says there are no Gallachers at 24 Novar.

There never have been any Gallachers next door.'

And he died then, my Brendon Gallacher,

flat out on my bedroom floor, his spiky hair,

his impish grin, his funny, flapping ear.

25 Oh Brendon. Oh my Brendon Gallacher.

JACKIE KAY

CONTEMPORARY
POETRY

repetition of first name and 'Oh' indicates sense of loss

this life is hard but this is appealing

Refrain - a song like quality. An elegy.

A quality of prose in Prose in His life, Bern,

11

Prose

His life, Bern,

looking back on your childhood self - personal memories.
possessive pronouns.

repetition sounds like a refrain

The Party of the workers,
Working class.

innocent kind of relationship

Offers her protection

Suggestion of displacement. The persona wants to escape to another place.

Both childish and regional.

recounts narrative.

dialogue / direct speech adds to style, Scottish words - These all help to

create a strong sense of place.

Sense of freedom - freedom of physicality and mentality from restriction

repeated detail of address shows place is important.

Closed

pathetic fallacy, foreshadows the ending

imagination

Indicative of myth / fairytale

Rebelling

It is

ironic that the things the writer considers to be exciting are actually negative things.

first person and addresses someone else.

Give

alliteration

Of all the public places, dear,
to make a scene, I've chosen here.

the commas emphasise this word
Sarcastic tone.

romantic clichés

causing someone embarrassment

Of all the doorways in the world
to choose to sleep, I've chosen yours.

5 I'm on the street, under the stars.

half rhyme

Perhaps that's what he feels
what his life is now

For coppers I can dance or sing.

For silver - swallow swords, eat fire.

For gold - escape from locks and chains.

sibilance

onomatopoeia

The actions of sweet performers

Jesus.

It's not as if I'm holding out

10 for frankincense or myrrh, just change.

literally + metaphorically
double meaning

- change in society.

religious imagery

You give me tea. That's big of you.

I'm on my knees. I beg of you.

not riches.

half rhyme

CONTEMPORARY POETRY

Sarcastic
Perhaps or
cont'd represents
the difference
in stature of
the speaker and
the subject.

iambic tetrameter

Prayer

metaphor
begging

lost hope.

Jesus was
an outsider and
spared us by
the greater
power in love

5 stars.

first + last are
rhyming couplets.
which are often
associated with
lore.

Semantic field -
nativity

Sleep, stars, frankincense, myrrh

Frankincense, myrrh

knees.

perhaps the
message is to
have more
compassion for
others

outsiders
guilt
religion
communities

- Westward movement tone.
- non physical nature of courtly love
- reflects bitterly on the contrast between this and the mundane realities of marriage.

The Great Lords

plural can also mean war lords

Les Grands Seigneurs

possessive pronouns highlight sense of power

architectural structure used for reinforcement.

Instant indicator that she no longer has this power.

women's bedroom in medieval tower.

weight used to stabilise a ship.

loss of power the moment she is married. She is now the figure of ridicule.

Men were my buttresses, my castellated towers, the bowers where I took my rest. The best and worst of times were men: the peacocks and the cockatoos, the nightingales, the strutting pink flamingos,

decorative stonework

— indicates her complex attitude towards them.

5 Men were my dolphins, my performing seals; my sailing-ships, the ballast in my hold. They were the rocking-horses prancing down the promenade, the bandstand where the music played. My hurdy-gurdy monkey-men.

Exotic and proud - four examples of where male of the species is very demonstrative in courtship.

I was their queen. I sat enthroned before them, 10 out of reach. We played at courtly love:

— comma indicates the separation.

the troubadour, the damsel and the peach.
water of courtly love - travelling love.

list of three

suggests her

But after I was wedded, bedded, I became (yes, overnight) a toy, a plaything, little woman, wife, a bit of fluff. My husband clicked 15 his fingers, called my bluff.

Shows his power

done to her

Idioms - colloquial less grand tone.

DOROTHY MOLLOY

CONTEMPORARY POETRY

Connexion used to indicate the change in tone.

She is now the one played with - contrasts previous stanza.

Parenthesis highlights her shock when the consummation takes away mystery.

even harsher form of playing.

form is used to stress the way her life is diminished after marriage:

line length variation

Semantic fields - courtly love, exotic birds, sea faring see side

Courtly love denoted from medieval French troubadours. Stylised and illicit.

Suggest idealised innocent fairy world

Published in 1818
Perhaps inspired by 1816 exhibition of Egyptian artefacts at British Museum.

Sonnet form - iambic pentameter
rhyme scheme does not follow established form

The reader draws me in and travellers are
impartial.
Their needs draw me in
and own conclusion
Speaker.

Greek name for Rameses II - best known as most powerful Egyptian pharaoh responsible for a lot of building works.
suggests mystery / middle east / exotic.

Ozymandias

Power is temporary

makes it seem precious/special rather than just old.
(division / contrast)

Size of statue linked to
size of his ambition
for greatness and
glory

Vivid
description
of what's
been seen.

Carefully
observed
Ozymandias
The sculptor
still it
praised
not
Ozymandias

The top - the
most powerful
Juxtaposition.

I met a traveller from an antique land
Who said: Two vast and trunkless legs of stone

adjectives set up dichotomy
between power and weakness.

Stand in the desert. Near them on the sand,
Half sunk, a shattered visage lies, whose frown

no torso

And wrinkled lip and sneer of cold command

Tell that its sculptor well those passions read

stone.

Which yet survive, stamp'd on these lifeless things,

The hand that mock'd them and the heart that fed;

And on the pedestal these words appear:

My name is Ozymandias, king of kings:

Look on my works, ye Mighty, and despair!

IRONIC -

Should there be the other way.

Nothing beside remains. Round the decay

Of that colossal wreck, boundless and bare,

The lone and level sands stretch far away.

Juxtapose the emptiness that follows.

Invites the reader to look

at his work and be full

of sadness of what you

aren't.

nothing there anymore.

PERCY BYSSHE SHELLEY = Romantic poet known for his radical views, notably atheism and condemnation of tyranny including - in his view - monarchical rule.

- He was a strong advocate of the French revolution and changing the order of things
- He was often used as a symbol of radical rebellion

The sand is indiscriminate - is sand away
power and status - it makes everything
'level' - equal.

Time has moved on - like the image
of an hour glass

Irony of it is that what Ozymandias
thought would last is now destroyed.

There's nothing
special about Ozymandias
any more
It is all bleak
now!

Tells the story of a traveller who has discovered
the ruined art with a des-

Juxtaposition of
claims and nothing
lasting.

Dramatic monologue speaking to an imagined listener

Named - both

Based on real figures
in Italy

Originally called 'I, Italy'.

Poetry Across Time

Character and voice

My Last Duchess

What has happened? Previous not final.

Allows Browning to use the Duke's words to paint a picture of the man.

Possession

Signifies emotional coldness and distance from her.

Duke of Ferrara
the wife is believed to be the first wife who died two years into the marriage.

Ferrara

→ indicates that this is a 'dramatic form'. The stage direction indicates who is speaking.

untold story hidden in details of painting

That's my last Duchess painted on the wall,

Looking as if she were alive. I call

That piece a wonder, now! Frà Pandolf's hands

Worked busily a day, and there she stands.

She's dead!

Imaginary painter - possibly referring to Titian.

Frà means Franciscan friar.

Famous name?

Is he trying to get something off his chest?

repetition of name - obsessional fixation.

5 Will't please you sit and look at her? I said
Frà Pandolf by design, for never read

Polite words but frank actions.

Strangers like you that pictured countenance,
The depth and passion of its earnest glance,
But to myself they turned (since none puts by)

She's never referred to by name.

10 The curtain I have drawn for you, but I
And seemed as they would ask me, if they durst,
How such a glance came there; so, not the first

at last he is in complete control.

Are you to turn and ask thus. Sir, 'twas not
Her husband's presence only, called that spot

Art continues like .

15 Of joy into the Duchess' cheek: perhaps
Frà Pandolf chanced to say 'Her mantle laps

Intimates that she was behind his screen unfaithful.

Over my lady's wrist too much,' or 'Paint
Must never hope to reproduce the faint

archaic diction evocative of character → dates the speaker

Half-flush that dies along her throat': such stuff

Indication/suggestion of infidelity.
made happy by many

20 Was courtesy, she thought, and cause enough
For calling up that spot of joy. She had

pause

hear the thinking/performance 'cachet'
seems insinuating.

A heart — how shall I say? — too soon made glad,
Too easily impressed; she liked whate'er

The narrator is dispassionate - almost clinical.
→ creates a chilling tone.

She looked on, (and her looks went everywhere)

She is shown to be carefree and joyful taking delight in simple pleasures.

25 Sir, 'twas all one! My favour at her breast,
The dropping of the daylight in the West,

These qualities cause her death.

The bough of cherries some officious fool
Broke in the orchard for her, the white mule

he is equal to everything else.

She rode with round the terrace — all and each

Speaker born into a wealthy lineage creates a sense of superiority

30 Would draw from her alike the approving speech,
Or blush, at least. She thanked men, — good! but thanked

despite this claim - he delivers a fluent and articulate account no end stops.

Somehow — I know not how — as if she ranked

it is really the surface about the wife a portrait of husband's personality

My gift of a nine-hundred-years-old name)
With anybody's gift. Who'd stoop to blame

Although on the surface it seems to be the surface about the wife a portrait of husband's personality

35 This sort of trifling? Even had you skill
In speech — (which I have not) — to make your will

It is really the surface about the wife a portrait of husband's personality

rhyming uses heroic couplets of iambic pentameter

Th
res
dr
or
co

Poetry Across Time • Character and voice

He is interrupted for 86 lines -
Suggests his arrogance
— Pompous!

controlled ~~asides~~
~~asides~~ and digressions

long multi-clausal
Sentences and unusual
Syntax.

Si
S
F
G
benchmark
against which
to measure her

Rhetorical Q
He has no real
awareness of who
he is
Paying to.

C
O
D
2

Macabre
euphemism
for murder.

The
mo

I prefers to
see her as
piece of art
lifeless
and under his
control -

ROBERT BROWNING
1812–1889

LITERARY
HERITAGE

ironic and sinister -
suggestion that he wants
to turn his next wife into
an object.

Preoccupation
with objects
↓
patriarchal women are
controlled - women are
able to do what he
wants with

The poem is ironic. The Duke expects
his listener to condone his treatment of
his wife - But instead we see a cold-hearted
controlling master.

He is
negotiating his
finances.
Seems to be
menging again
for more ~~subservient~~
power -

Self-obsession.

Even the art met
he uses appears to
his vanity

metaphor for his own
attitudes towards
relationships

God!
Neptune

vs the wife
who
should
be
tamed.

He feels he
is almost God
like.

Is this almost a threat to
his potential in laws of

what might happen

River gods abound in the mythology of a variety of cultures, including ancient Greece & China

named - both time

The River is given human feelings of love, possessiveness, insecurities, jealousy and revenge → perhaps exploring negativity in humans?

Poetry Across Time • Character and voice

Free verse dramatic monologue

The River God

Personal pronoun to help introduce the idea of self-absorption.
Suggests ownership.

Lack of empathy
Power!
Violence

Completely amoral stance.
dissatisfied with society
alludes to misery rhyme
Otomatopoeia cause and effect

Introduces new story

She is drowned and restrained.

abusive language
possessive!

The shape of the poem is perhaps like a river?
Indicating the movement of the water.

Perhaps the fact that he loses power towards the end suggests that even gods are made weaker through love.

Simple non sophisticated

argumentative / defensive tone - Self deprecation suggests false humility

He enjoys fish swimming!
religious language

detail - creepy / suggestive sexual.

People who don't follow the rules are dicks - whose rules are they?

Playing with the people - sadistic and frightening - He takes pleasure in punishing them.

Light hearted colloquialisms
Is this sexual?
Still got venom?

With confused syntax.

He seems almost in love.
Repetition. What is he afraid of?
Why do people leave?

metaphor perhaps for the sinister persona who unexpectedly gets the beautiful girl despite his ugliness.

But she's scared! He's head to something terrible to get her! fruits to terror

The last line emphasizes ruthless lack of empathy and equates him with the gods of Greek mythology: remorseless selfish and vengeful.

STEVIE SMITH

1902-1971

LITERARY HERITAGE

Where is he?

Sinister
If she wants to go - he will not forgive her.

Underlines the mystery.

The theme of isolation → an outsider in society

named - both.

Poetry Across Time • Character and voice

Mixture of pathos and mockery.

The Hunchback in the Park

Mister identifies the young boy narrator of the poem

power of the imagination.

repetition of
straight
contrasts
with his
hunchback.

The hunchback in the park

Made all day until bell time

A solitary mister) shortest line highlights the isolation of the hunchback
Propped between trees and water

A woman figure without fault

From the opening of the garden lock

Straight as a young elm

5 (That lets the trees and water enter)

Straight and tall from his crooked bones

Until the Sunday sombre bell at dark

35 That she might stand in the night

Eating bread from a newspaper

After the locks and chains

Drinking water from the chained cup

All night in the unmade park

That the children filled with gravel

After the railings and shrubberies

10 In the fountain basin where I sailed my ship

The birds the grass the trees the lake

Slept at night in a dog kennel

40 And the wild boys innocent as strawberries

But nobody chained him up.

Had followed the hunchback

To his kennel in the dark.

doesnt open
only exist
when it
is open?

why does
it stay?

Similes

Like the park birds he came early

use of one of only
three full stops
that the hunchback
is only restricted
physically, not mentally

DYLAN THOMAS

1914–1953

Like the water he sat down

implies narrator
is uneasy by the boys –
they are dangerous, threatening
different.

man's connection
with the park and
the natural world

15 And Mister they called Hey mister

returns to
the idea
that the
park is
non-existent
when
unopened

The truant boys from the town

Contrasts
the boys
threat with
innocence.

Running when he had heard them clearly

On out of sound

Past lake and rockery

20 Laughing when he shook his paper

Hunchbacked in mockery

Through the loud zoo of the willow groves

Dodging the park keeper

With his stick that picked up leaves.

25 And the old dog sleeper

metaphor compares the
hunchback to a dog – links with
chains and kennel.

Alone between nurses and swans

While the boys among willows

Made the tigers jump out of their eyes

metaphorical description
of the strength of the children's
imagination

To roar on the rockery stones

30 And the groves were blue with sailors

gives a hint of potential
threat or danger by the
truant boys.

FORM = dialogue between two
wives who haven't seen

Her narration has become her
identity

The brevity of Melia's lines suggest
detachment from conversation.

Ambiguous - not defined within the poem
Destroyed, degenerated, not fit for purpose.
- fallen woman is someone who was a prostitute
or someone's mistress at the time of writing
written at a time when society was obsessed
with morality

The Ruined Maid

colloquial word for young girl.

Melia is different now.

Shows connection - they were friends

'O Melia, my dear, this does everything crown!' diaconalward to make the rhyme

probably removed -
loss of virtue = loss of part of
her name!

Who could have supposed I should meet you in Town? Speaker is from the country.

And whence such fair garments, such prosperity? - What is the action?

'O didn't you know I'd been ruined?' said she.

Passive voice. IRONIC - She is now better off!

- 'You left us in tatters, without shoes or socks, digging weeds.
Tired of digging potatoes, and spudding up docks; pun!'

And now you've gay bracelets and bright feathers three! -

'Yes: that's how we dress when we're ruined,' said she.

Almost a uniform-inclusive pronoun - part of a bigger group.

- 'At home in the barton you said "thee" and "thou", dialect has changed to match
And "thik oon", and "theas oon", and "t'other"; but now her identity.'

Your talking quite fits 'ee for high company!' - internal rhyme. - working class

'Some polish is gained with one's ruin,' said she.

Polished accent when ruined. More formal.

- 'Your hands were like paws then, your face blue and bleak' animalistic

But now I'm bewitched by your delicate cheek,

And your little gloves fit as on any lady! -

Scary - empty alliteration

'We never do work when we're ruined,' said she.

what kind of 'work' perhaps she does if she is a prostitute

- 'You used to call home-life a hag-ridden dream,

And you'd sigh, and you'd sock; but at present you seem

To know not of megrims or melancholy! -

her friends were
made bigger by
work.

'True. One's pretty lively when ruined,' said she.

healthy

I wish I had feathers, a fine sweeping gown,
And a delicate face, and could strut about Town! -

'My dear - a raw country girl, such as you be,'

Confidence / Arrogance.

Cannot quite expect that. You ain't ruined,' said she.

She was unhappy before. Now that
she is rich and
ruined she is happy.

This word breaks the rhythm.

Sting - She's strayed back

The ruined maid gets two lines - The
ULTIMATE PINCHLINE!

THOMAS HARDY
rurality important to Hardy.

IS Hardy poking fun
at people in
society? poking
fun at ruination
or the girls' mentality
of all

can someone ever
really change who they
are?

It seems better to be
ruined therefore we
can assume that
the poem is satiric

Positive words

Negative words

named - higher

Poetry Across Time • Character and voice

Worthington
new psychiatric unit
which deals with disorders
of the brain

published in 1978

Casehistory: Alison (head injury)

She said that
she was particularly
interested in people
who have no
voice
people on the
edge of things

present
1st person and
third person
her former
self.

person of
Alison, brain
damaged after
head injury.

(She looks at her photograph)

— Almost like a
stage direction

I would like to have known

My husband's wife, my mother's only daughter.

A bright girl she was.

Enmeshed in comforting

5 Fat, I wonder at her delicate angles.

Her autocratic knee

alliteration — powerful

Like a Degas dancer's

— simple - emphasising
delicacy

Adjusts to the observer with airy poise,

That now lugs me upstairs

antithesis

10 Hardly Her face, broken

metaphor

By nothing sharper than smiles, holds in its smiles

What I have forgotten.

repetition

sister

She knows my father's dead,

And grieves for it, and smiles. She has digested

tasting morning

15 Mourning. Her smile shows it.

homophone

I, who need reminding

Every morning, shall never get over what

I do not remember.

Consistency matters.

contradict

20 I should like to keep faith with her lack of faith,

But forgot her reasons.

emphasis on her as a different person.

Proud of this younger self,

I assert her achievements, her A levels,

Her job with a future.

now forming list

emphasises the loss

Ozymandias

25 Poor clever girl! I know.

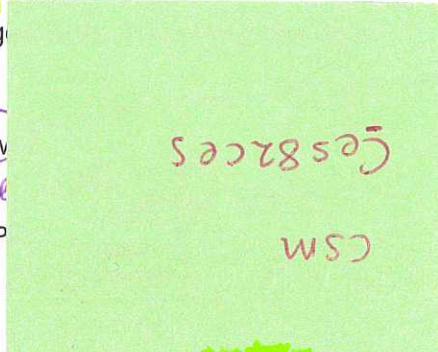
For all my damage

I am her future.

A bright girl she was

U. A. FANTHORPE

1929–2009



— hospitals
and their
jargon reduce
individuals
experiences
to a set of
notes or
casehistories

The poem is
the speaker's
response to
the photograph

Calming and
engagement
helps to show
the confusion

Themes

Change family
woman beauty
memory loss

Similar to some of the other poems we have looked at - The idea that art lasts - people do not forget.

~~Discussion~~

On a Portrait of a Deaf Man

~~Painting!~~

The first three lines in each stanza celebrate the life the fourth emphasises that the subject is dead.

The death of the character has perhaps made me realise his mortality and is taking over images of decay.

The speaker addresses God - he is at the end of us before us a loss or my people have to die.

Cemetery -
Interesting syntax

Past conditional tense - contrasts with matter of fact tone elsewhere.

- A The kind old face, the egg-shaped head,

B The tie, discreetly loud, ~~oymorn~~.

C The loosely fitting shooting clothes,

B (A closely fitting shroud) death has closed in on him death sheet.

Obscure features are remembered

A He liked old City dining-rooms,

B Potatoes in their skin, ~~City of London -~~ unashamed, in pleasure,

C But now his mouth is wide to let

City of London -
Fancy - Bankers.

B The London clay come in,

He is now buried - dead

A He took me on long silent walks **Deaf!**

B In country lanes when young,

C He knew the names of ev'ry bird **Knowledgeable.**

B (But not the song it sung.) **But can't hear → as everyone in death.**

Signifies change to present tense

A And when he could not hear me speak **literal deafness**

B He smiled and looked so wise **Sweet image**)

C That now (I do not like to think) — **understatement.** **Juxtaposition**

B Of maggots in his eyes. **grotesque image**

A He liked the rain-washed Cornish air

B And smell of ploughed-up soil,

C He liked a landscape big and bare

B And painted it in oil. **Things like sea ruined by oil - but and art again.**

} Simplicity

A But least of all he liked that place

B Which hangs on Highgate Hill

C Of soaked Carrara-covered earth

B For Londoners to fill.

Type of Italian marble - in this context it is referring to grave stones.

A (He would have liked) to say good-bye,

B Shake hands with many friends,

C In Highgate now his finger-bones

B Stick through his finger-ends.

No hand anymore -
just a bone -
brutal images -
rotting + death.

Not an actual portrait -
a spoken portrait - of
a man who was clearly
dear to the speaker

The idea that art lasts - people do not forget.

Art remembers!

Can't hear - is that metaphorical?
Is this because he is dead and the poet thinks
that is what is

Elegy - it
written to honour
dead.

at the
end it
questions
the faith
of the
Speaker.

rather than
the idea
of keeping
the dead
with us -
Speaking
to them

Memory -
when things
remind you
of the person

allusion to painting
Speaker is
obsessed with
the rotting of
death.